

## Parking Regulations

**The Attica Independent Agriculture Society assumes no responsibility for damage to, or loss of parked vehicles or any personal property contained within any parked vehicles.**

**On-Grounds Parking Pass for Fair Week \$10.00**

## FAIR

### ADMISSIONS

Tuesday is 'Free 'til 3' Day!  
**Free admission for EVERYONE until 3:00 P.M. Mechanical Rides are included but on-grounds parking is not!!!!!!!**

Season Tickets \$18.00  
are for ages 4 and over. Includes all Mechanical Rides

Membership Tickets \$18.00  
are for anyone ages 18 and over and a **resident of Seneca County.** Includes all Mechanical Rides

Season & Membership Tickets can only be purchased PRIOR TO Wednesday, August 10. NO EXCEPTIONS!!!!!!

A Season or Membership Ticket must be purchased by ALL individuals whom display in Open Class.

Jr. Fair Exhibitor Passes \$7.00  
**Includes all Mechanical Rides**

Daily Gate Admission \$7.00  
**Includes all Mechanical Rides**

Grandstand Admission for the Demolition Derby \$5.00

Admission to the Pits for the Demolition Derby (18 & older) \$10.00

Board Meetings are the 1<sup>st</sup> Wednesday of every month  
Attica Fair Contact Numbers

Harness Speed Office.....419-426-7071  
Secretary's Office.....419-426-3247  
Website..... [www.atticafair.com](http://www.atticafair.com)  
Constitutions are available upon request at the Secretary's Office or via Michele Weaver or Alan Aichholz

## Department Superintendents

### Jr. Fair Coordinator

Tanya Nagel  
Tiffany Snavelly, Assistant

### Harness Races

Bill Ruffing  
Greg Swartzmiller

### Household

Maxine Heyman

### Floriculture

Maxine Heyman

### Farm Produce

Eric Heyman

### Canned Fruit & Provision

Carol Aichholz

Joan Willman

### Camping

Rick Ehresman

### Jr. Fair Livestock Sale

Tim Nagel

### Royalty Contest

Brenda 'Peach' Gregor

### Cheerleading Contest

Ashley Aichholz

### Director Terms That Expire

#### October 31, 2017

Mark Beat.....Seneca  
Rick Ehresman.....At-Large  
Gene Gregor.....At-Large  
Greg Martin.....Attica  
Matt Ritz.....Bloom

### Director Terms That Expire

#### October 31, 2018

Alan Aichholz.....Reed  
Scott Baldosser .....At-Large  
Greg Swartzmiller.....Thompson  
Brandon Darling.....Scipio  
Jeremy Snavelly.....Clinton  
Dennis Reer.....At-Large

### Director Terms That Expire

#### October 31, 2019

Derek Beat.....Hopewell  
Josh Drown.....Liberty  
Tim Heibertshausen.....Venice  
Matt Heiser.....Pleasant  
Courtney Stockmaster.....Adams

### Fair Board Officers / Executive

#### Directors

Joshua Drown.....President  
Tim Heibertshausen....Vice-President  
Alan Aichholz.....Treasurer  
Michele Weaver.....Secretary

### Honorary Directors

Tom Weaver

Bill Ruffing

## Sportsmanship Rule

The Attica Independent Agricultural Society, Ohio State University Extension, FFA, Boy Scouts, Girl Scouts and all involved in the Attica Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, OSU extension staff, Jr. Fair members, club advisors or volunteers of the Attica Fair WILL NOT be tolerated. Offenders may be escorted from the fairgrounds; premiums forfeited, and upon the Attica Fair Board of Director's decision, the family members may not be able to exhibit at the Attica Fair for period of time indicated by the committee based on the severity of the situation.

## Attica Fair

### Camping Rules

All exhibitors & concessionaires camping on the fairgrounds will be required to purchase a camping permit and a membership or season ticket. All units must occupy the designated camping plots assigned by the camping superintendent. A fee of \$100.00 will be assessed plus the purchase of a membership or season ticket (\$18.00) per camping plot. Upon application and full payment, camping permit/pass packets can be picked up in the Secretary's Office. Only one vehicle per plot!!! The Parking Permit must be displayed in the vehicle so it is clearly visible from the exterior of the vehicle. **If no permit is visible, the vehicle will be towed!! No camping in the barn areas at any time!!!** Trash must be put in the proper containers provided. The Seneca County Health Department has issued regulation that gray water and sewage **will not** be allowed to be discharged on the grounds. **No air conditioners are permitted to be used!!!** Camping units may be placed in their assigned plots beginning Sunday August 6 @ 4 p.m. and no later than Monday August 7 @ 10 p.m. Occupancy of the units cannot take place until Monday August 7. Camping units will be charged an additional fee of \$10.00 per day if placed before these dates. All campers must be removed by Monday August 14, 2016 or the same fees will be assessed.

**NO OPEN FIRES ARE PERMITTED!!**

Front Cover Artwork by:  
Olivia Stockmaster, 5<sup>th</sup> Grade